## **TEXTOS Y DOCUMENTOS\***

<sup>\*</sup> Todos los textos se publican aquí respetando la ortografía original, pero modernizando la puntuación, la acentuación, el uso de mayúsculas y la separación de palabras y desatando las abreviaturas.

## El Primero Sueño, traducido por Gilbert Cunningham

Gilbert F. Cunningham, nacido en Alva, Clackmannanshire (Escocia) en 1900, y muerto en Edimburgo en 1967, fue durante muchos años director de la imprenta Robert Cunningham and Sons, Ltd., fundada por su padre y especializada en libros "de calidad". Hizo también una carrera universitaria, pero muy pausadamente: tenía va 54 años cuando presentó en Edimburgo su tesis de doctorado (sobre las versiones de la Divina Commedia en lengua inglesa a través del tiempo). Lo más de su energía había estado —y seguiría estando— dedicado a sus dos amores: el arte de la imprenta y el arte de la traducción. Tradujo poesías del italiano, del latín, del alemán (Goethe y Mörike), del francés (Jean de Sponde), del ruso y, en sus últimos años, del español. Y no es que hava sido un prodigio de poliglotismo: he could not really speak or write well, much less pronounce, any of the six languages which he translated. Yet he had an instinct for languages, seen in his extraordinary flair for grasping, seemingly intuitively, the meaning of any passage of verse in these six.

Sus primeras traducciones del español fueron nada menos que las de las Soledades y el Polifemo de Góngora, hechas en el mismo número de versos, en el mismo metro y con la misma disposición de rimas que los poemas originales. La de las Soledades, impresa en 500 ejemplares, fue el regalo que Cunningham mandó a sus amigos en la navidad de 1964. El hispanista Alexander Parker, que acababa de trasladarse a la Universidad de Edimburgo, hizo llegar uno de esos ejemplares a Elias Rivers, profesor a la sazón en la Universidad de Johns Hopkins; y Rivers, entusiasmado, le sugirió a Cunningham que, de la misma manera que tradujo el gran poema de Góngora, tradujera también el gran poema de Sor

Juana. Cunningham aceptó la sugerencia, pero la amorosa labor quedó interrumpida por su muerte.

En 1968 salió a la luz la edición comercial de *The Solitudes*, y en la revista *Modern Language Notes* (de Johns Hopkins) se publicaron, como homenaje póstumo al traductor, los 150 primeros versos de *The Dream*. Yo quedé fascinado por una y otra cosa. Poco tiempo después le escribí a Rivers pidiéndole noticias sobre Cunningham, y Rivers, viendo mi admiración, me obsequió —generosidad fuera de lo común— los originales de la traducción del *Sueño*. Son dieciséis hojas de papel fino, en parte borradores a lápiz, escritos con letra muy menuda y llenos de vacilaciones, y en parte copia en limpio, a máquina, pero aún con enmiendas manuscritas. Me he esmerado en la transcripción, y espero que no se hayan colado erratas.

ANTONIO ALATORRE El Colegio de México

## THE DREAM

An earth-born shadow, like a dismal cone,
Directing to the sky the loftiest
Point of its empty obelisks, appeared
Presumptuous to scale the starry heights;
But all their lovely lights,
Shining for ever and for ever free,
From boundless space looked down,
Deeming this dusky warfare but a jest,
While the grim, fleeting shadow darkly reared
10 Its cloudy armoury,
Whose gloomy frown attained

<sup>&</sup>lt;sup>1</sup> The Solitudes of Luis de Góngora. The Spanish text with an English translation by Gilbert F. Cunningham. Preface by A. A. Parker. Introduction by Elias L. Rivers. Baltimore: The Johns Hopkins Press, 1968. (Las palabras en cursiva que cito en el primer párrafo proceden del prefacio de Parker). Los primeros 150 versos de The Dream están en MLN, 83 (1968): 253-261.

20

Not even the upper convex of the sphere
Where Artemis is seen
In three-fold beauty's sheen,
As she in turn three beauteous faces shows.
And so the shadow gained
The lordship only where
Its murky breath besmirched the lower air,
Pleased with the still repose
Of silent sovereignty,
Banning all sound save the submissive cries
Of birds that stirred the night
In dark, ungainly flight,
Too faint to break the hush that filled the skies.

On sluggish wing, with fainter cry than ear
Can catch, or even alerter spirit hear,
Nyctimene, disgraced for nameless deeds,
Peers at the sacred doors in search of chinks,
Or pries for crannies at the transom's height,

Whose crevices she thinks
May widen to the gap her purpose needs;
Then, sacrilegious, having reached the bright
And holy lanterns of perennial flame,
Not only quenches them
But desecrates, sipping the unctuous foam
Of that clear juice, from fruit that once adorned
Minerva's trees, by ponderous engines crushed,
Till from the press in anguished sweat it gushed.

And those who saw their home

Crumble to dust, their webs to herbage turned,
Who, doubting Bacchus' godhead, now no more
Vie in the wonders that they told before,
Being translated now to monstrous things,
Made up a second screen,
Even in darkness fearing to be seen,
Birds with unfeathered wings;
Three sisters, as I say, so insolent
And so officious, whom
Their dreadful punishment

Winged with dark membranes, stripped of every plume,

Ungainly and absurd,
The laughing-stock of even the ugliest bird.
These with that chatterer, late
Servant to Pluto, now a portent dire
For superstitious questioners of fate,
Composed the tuneless choir,
Whose horrid droning yielded little pleasure,
With maxims, blacks and longs now alternating
With silent intervals, as if awaiting

The sluggish beating of the torpid measure
Marked by the wind in its still ampler sweep,
Which in phlegmatic motion seemed to blow
With tardy and protracted rhythm, as though
Sometimes between the gusts it fell asleep.

Such was the dismal, intermittent sound Made by that frightening and frightened crew, Less stirring interest in those who heard Than bringing slumber's balm, Till, as it spread around Its dull and lingering harmony, it drew 70 The troubled mind to calm. And rest upon the weary limbs conferred. Meanwhile, imposing silence on mankind, A seal upon its gloomy lips the Night With warning finger laid, Silent as a Harpocrates might be, To whose imperial right, Claimed not ungraciously, All living things obediently inclined.

The wind was hushed, the dog was sleeping fast,
This still, while that delayed
Its particles in flight,
Afraid to rustle, lest, however slight,
The sound might seem a sacrilegious blast
To violate the silence of repose.
No billows fell or rose
To rock with wavering sway
The sea-green cradle of the slumbering Day.
The ever silent fish, who in their home
Beneath the muddy waves,

Slept in the bosom of the sunless caves, Were now twice over dumb. Alcyone has there her dwelling, who, False sorceress, once changed Her over trustful lovers, now avenged On her, for she has been transmuted too.

Where in the mountain's deeply hidden nooks To rough-hewn caves the rugged rocks divide (Even less defended by their savage looks 100 Than guarded by the gloom that lurks inside, For though the noon is bright Their sombre corridors are wrapped in night. Even by the practised tread Of woodsmen, skilled in hunt, unvisited), Beasts of all kinds were laid. In dreams the weak forgot their fears, the fierce In slumber's bonds were tame, For even the brute must pay The tribute which from all the universe 110 The powers of Nature claim, And though, with open eyes, he feigned to keep Vigil, their King himself was fast asleep.

That monarch, famed in former times, and done
To death by his own dogs, whose form has been
Changed to a timid fawn,
Amid this peaceful scene,
Alert and prompt to hear
Their faintest motions should the breezes start
Or atoms stir the ground,

120 Will, for the slightest sound,
Cock an attentive ear
For what disturbs his rest.
Within their quiet nest,
Frail hammock which, from mud and brambles made,
Hangs in the densest shade
The boughs afford, the feathery tribe apart
Sleep, while the wind seeks refuge in repose
From that which cuts the wings on which it blows.

Their queen, the noble bird of Jupiter,

- 130 For fear she might be wholly given to sleep,
  A vice, she thinks, in those who cannot keep
  Due measure in repose, avoids with care
  A negligence that might be judged too great,
  And to a single foot entrusts her weight;
  Her clock, a tiny stone, the other grips,
  Which breaks her shallow slumber if it slips.
  The sleep permitted her cannot remain
  Unbroken long, for soon the hastening hour
  Bids her assume again
- 140 Her pastoral office and her regal power.

  Ah, heavy load that weighs a monarch down,

  And, for his slightest fault, excuse denies!

  For which mysterious cause, perhaps, the crown
  Is circular in shape, to symbolise

  The troubles of a king,

  No less continuous than its golden ring.

All things at last were held in slumber's keeping; All things by silence were at last possessed; Even the thief was sleeping,

150 Even the lover's eves had closed in rest.

As dead of night dragged on its sluggish way
And reached the midpoint of its gloomy sway,
Limbs, wearied by the tasks which day requires
—Not only those oppressed
By hard and heavy hours
Of manual toil (for pleasure also tires,
Neither can any occupation fail,
If long continued, even the pleasantest,
To tire the human powers;

160 By such means Nature always alternates

One or the other scale,
By such allots diverse activities,
Bidding one work, granting another sleep,
And, constantly inconstant, regulates
The poise of earth's superb machinery)—
Such limbs, whose energy
Was now relaxed in slumber soft and deep,
Such powers, which, having ceased

Their wonted functions, from the daily course 170 —Their work, in short, though pleasing work it be. If any work can please— If not exempted wholly, then released. All yielded to that portrait in reverse Of Life which, clad in mail of lethargy, Coward assails and laggard conquers all. Though armed with sleep alone, From humble crook to lofty sceptre, yet With no distinction set Between the homespun cloak and crimson robe; 180 Whose level, everywhere effectual Allows relief to none. From him whose sovereign right Boasts the tiara where three crowns unite, To him who on the sod Crouches beneath a wretched straw-roofed cot: From palace gilded by the Danube's swell To humble reeds in which the humble dwell: For with his changeless rod Morpheus, whose potent semblance differs not 190 From Death's, impartially Measures both gold brocade and common twill.

From outward influences
Set free, the soul, no longer concentrated
On gross activity
In which each day is spent for good or ill,
Now, as it were, dispenses,

. . . . . . . . . . . . . . .

To wearied bones and limbs relaxed in rest,
As if by temporary death oppressed,

The meed of quickening warmth on which they thrive;
For, still in sleep, the body must perforce
Become a soulless corse,
Dead to all life, and yet in death alive,
Faint signs of which that vital balance-wheel
The human clock obeys,

<sup>\*</sup> Se saltó Cunningham el v. 197. Podría ser "Remote, if not completely segregated".

Without a hand to point the hour, displays, While the arterial harmonies reveal The drowsy pulse whose feeble throbbing proves On what a smoothly ordered course it moves.

- This kingly organ, living centre where
  The vital force is born,
  Linked with the bellows of the breath as well
  —The lung, a magnet to attract the air,
  Whose motions never vary, as in turn
  It now compresses, now dilates afresh
  The windpipe's duct of bright and supple flesh,
  Causing it to inhale
  Draughts of the fresh surrounding air, and then
  Expel it warm again,
- 220 Which, in revenge for its expulsion, thieves A little vital warmth each time it leaves, One day to be deplored And, ever unrestored, Bound, though the owner feels it not, to be, Repeated often, no small robbery—; These organs, faithful witnesses, bear out What I have said, and show beyond a doubt That life will yet survive, However much the silenced senses strive
- With muted voices to impugn the claim
  —Though speechlessness alone can plead for them—
  While, dumb and sluggish now, the tongue affords
  A like denial with unspoken words.

A furnace, well designed and competent, Assists the lungs and heart, Serving the members' needs with prescient care, And, never greedy, always diligent, Does not, while pampering the nearest part, Forget the more remote,

240 But, with the help of Nature's accurate Prescription, takes good note
In what proportion every limb should share The chile, distilled by unremitting heat From food which, pious mediator, sought

Its inoffensive bulk to interpose
Where heat and moisture vied,
And now moust pay the scot
For maudlin pity or foolhardy pride
Which risked the wrath of such rapacious foes

- 250 —Punished, as those who meddle needlessly In others' quarrels well deserve to be.

  This organ, if no Vulcan's forge, yet forms A stove which all the body gently warms, While to the brain it sends

  Moisture which, since the humours in so fine A mist their four-fold influence combine,

  To these similitudes no colour lends

  Whereby the faculty of contemplation

  Stirs the imagination,
- 260 Which trusts them, purer still, to memory For safer custody, In whose industrious chronicle the past Is graven deep and guarded sure and fast, But rather serves to grant the fantasy Full freedom to create Manifold images.

In ancient days
The polished surface on the wondrous pile,
Crystalline sentinel of Pharos' isle,
Faithfully mirrored, undistorted by

- 270 Distance, however great,
  Through nearly all the realm that Neptune sways
  The ships that plough the ocean far and wide,
  For its quicksilver lens
  Revealed in full detail
  The number, size and freight of all that sail
  On these unstable and transparent plains,
  Whose many risks they brave,
  While with their heavy keels they cut the wave
  And with their buoyant shrouds the air divide.
- 280 Likewise, though lulled in rest, did Fancy bring Similitudes of every kind to sight, Its unseen pencil deftly copying Their lively hues without the help of light, And not the shapes alone

Of every creature found beneath the moon,
For those of others too it showed, which are
Each a resplendent intellectual star,
Using such means as may
Grasp the unseen, which it can thus portray
Within itself, and then with subtle art
Can to the Soul impart.

The latter now had turned to contemplate Its own ethereal life and essence fair. Rejoicing as it viewed The spark which Higher Being deigns to share With what is made in its similitude, Deeming itself now almost separate From the perpetual weight Of the encumbering body's heavy chain, 300 Which sluggishly impedes and rudely thwarts The aspiring spirit, which already charts The vast extent of the celestial spheres And traces the careers Which, regular yet all unequal too, The heavenly orbs pursue (A grievous crime, which earns the cruel bane Of peace destroyed, in those who foolishly Study the stars to learn their destiny). The Soul, then, felt as though it stood upon 310 A lofty peak, beside which Atlas' crest, Which overtops the rest, Seems but a dwarf who serves some giant lord, And even Olympus, though its tranquil crown Forbids all winds to blow, Despite the storms below, A buttress for its slopes would ill afford; Nor were the densest cloudy girdle thrown About the bulk that highest soars from sight, Or round the proudest crater that proclaims 320 War on the sky with fierce, volcanic flames, More than a scanty zone For such a towering height, A roughly fashioned belt For that vast waist, which, fastened carelessly,

The wind would quickly loosen and shake free, Or with its heat the neighbouring Sun would melt.

To its first region, which would only be
The lowest, if in three we should divide
That formidable wall of mountainside,

330 Even the eagle cannot, though it tries
On rapid pinions to ascend the skies,
Out of the Sun athirst to drain the heat
And build its nest in the corona's flames,
Attain, however much
In its redoubled efforts it may beat
Its pair of feathered sails, and fiercely clutch
The air with eager talons, while it claims
To weave a stair of atoms, till its flight
Breaks the immunities of space and light.

- Of Memphis, Architecture's crowning rite
  Of elegance, if, being petrified,
  They are not fluttering pennants too; whose height,
  Surmounted by their barbarous trophies, gave
  The Pharaohs both an ensign and a grave,
  Which to the wind, which to the clouds proclaim,
  If to the sky they do not send their praise,
  Of their august, triumphal capital,
  Which Cairo now we call,
- 350 Those (because such abundance mutes her lays, As yet unsung by Fame)
  Egyptian glories, Memphis' feats, thereby
  Stamped on the wind and printed on the sky.

They rose in perfect symmetry, these two,
And as their stature grew
Their girth diminished in the watcher's sight,
Shaped with such skill that to the lynx-like eye,
Following as they journeyed to the sky,
Among the clouds they disappeared from view;
360 Nor could it reach the summit's slender spear,
Which seemed to penetrate the lunar sphere,
But, dizzied by the terrifying height,

Rather than fell, was hurled below, until
Once more it rested on the ample base,
Restored but late or ill
From its paralysis,
For those who dare to gaze
Too high deserve no less a pain than this.
Nor did the solid mass
370 Oppose, but rather welcoming the Sun,
If not, indeed, more closely still allied

If not, indeed, more closely still allied
By reason of the boundaries they shared,
Was bathed on every side
Till in the splendour of his beams it shone;
But the perspiring pilgrim, as he fared
Panting and footsore thither, found, alas,
The sandy floor displayed
No tiniest patch, no faintest hope of shade.

These, which are Egypt's glories still, once might 380 Have housed a heathen rite. Hieroglyphs of a blind and barbarous age, Or so the Grecian sage. Blind too, but sweetest of all Poets told —Unless, since he recorded in his song Achilles' prodigies And sly Ulysses' warlike subtleties, He rather should belong To the historians' band, since, if enrolled Within their catalogue, his single name 390 Would surely many times increase their fame—. Of whose mellifluous numbers easier A task it surely were To wrench from Jove's right hand The flaming thunder-brand, Or from Alcides' clutch His steel-shod cudgel snatch, Than steal one line of those Which for his bard favouring Phoebus chose.

The Pyramids, in the similitude
400 Of Homer, then, are but material
Symbols, portraying by an outward sign

Inward dimensions, serving to define
The active disposition of the Soul;
For as some eager tongue of lambent flame
Pyramid-like soars upward to the skies,
The human mind likewise
Transcends its mortal frame,
Ever aspiring to the Primal Cause
—The central point to which their nature draws
410 Straight lines, the circle too, which can include
All essences in its infinitude.