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People's perception of the brown bear reintroduction in the Spanish Pyrenees

Percepción pública sobre la reintroducción del oso pardo en el Pirineo español

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Abstract

The brown bear (*Ursus arctos*) was reintroduced in the Pyrenees during the '90s. The bear population has increased in number and distribution, fostering human-wildlife conflicts in areas where the species was absent for more than a century. We analysed 236 questionnaires about people's perception toward the bear reintroduction in the Spanish Pyrenees, as well as the role of public administration in managing the damages caused by bears using regression trees. Our tree models explained 85% of the observed variability of people's perceptions being the main drivers of perception whether people consider brown bears to be overabundant, whether these mammals attract nature tourism, if bears represent a danger for humans and finally if the local administration compensates for brown bear damages. We conclude that local administration should create the appropriate social atmosphere for the coexistence of humans and brown bears through information and risk prevention campaigns, compensation of damages, and promoting the public valorisation of the species. These efforts to mitigate human-bear conflicts may promote a positive perception of local people towards this emblematic mammal.

Keywords Human-wildlife conflicts, large carnivores, public perception, species reintroductions, *Ursus arctos*.

Resumen

El oso pardo (*Ursus arctos*) fue reintroducido en el Pirineo durante la década de 1990. La población de osos del Pirineo ha ido aumentando tanto en número como en distribución, favoreciendo los conflictos entre humanos y osos en áreas donde la especie desapareció hace más de un siglo. En este trabajo analizamos 236 cuestionarios sobre la percepción de la gente hacia la reintroducción del oso, así como el papel de la administración pública en la gestión de los daños causados por la especie, utilizando la técnica de árboles de regresión. Nuestros modelos explicaron el 85% de la variabilidad observada en la percepción de las personas hacia el oso, siendo las principales cuestiones que condicionan la percepción si las personas consideran que los osos pardos son sobreabundantes, si estos mamíferos atraen al turismo de naturaleza, si los osos son peligrosos y, finalmente, si la administración local compensa por daños causados por los osos. La administración local debería crear un ambiente social adecuado para la convivencia entre humanos y los osos mediante campañas de información y prevención de riesgos, compensación de daños, y promoviendo la valorización de la especie. Estos esfuerzos para mitigar los conflictos entre humanos y osos pueden suscitar una percepción positiva de la población local hacia este mamífero emblemático. **Palabras clave:** Conflictos con la fauna, grandes carnívoros, percepción social, reintroducción de especies, *Ursus arctos*.

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Introduction

The brown bear (Ursus arctos) population of the Spanish Pyrenees is among the smallest and most threatened brown bear populations in Europe (Kaczensky et al. 2013). In 1995, after decades of human persecution, only five individuals remained in two valleys of the Western Pyrenees (Piédallu et al. 2019). To avoid the local extinction of brown bears, eleven individuals from the Balkans (Slovenia) were successfully reintroduced: two females and one male in 1995-1996 (Quenette et al. 2001), four females and one male in 2006, one male in 2016, and two females in 2018 (Quenette et al. 2019). These reintroductions were major stepping stones for the brown bear population increase, allowing the return of this species to areas where they had been extirpated. In 2021, it was estimated that a minimum of 70 individuals were established in the central Pyrenees (Vanpé et al. 2022). However, the return of the brown bear did not come without a social cost. Impacts on sheep husbandry and beehive depredation, for instance, have created social and political conflicts among the local population (Palazón 2017), which can jeopardize all the efforts made so far. Human perceptions and attitudes are key factors for guaranteeing the successful coexistence between human populations and large carnivores, especially in areas where these species were reintroduced after decades of absence (Grossmann et al. 2020). On a local scale, conservation success relies on the willingness of people living and working in the proximity of wildlife and accept the pros and cons underlying the presence of large carnivores (Marchini & Macdonald 2012). The fate of the reintroduced brown bear population in the Pyrenees is hence tightly linked to residents' perceptions, attitudes and tolerance, but also to the willingness of competent authorities (e.g., public administration) and organizations (e.g., academia, non-governmental organizations) to participate in the mitigation of human-brown bear conflicts.

Here, using face-to-face interviews, we evaluated people's perceptions of the brown bear population and the role of the local administration in managing the potential damages caused by the species. Since human perceptions of wildlife are partially driven by previous experiences (Conejero *et al.* 2019), we hypothesize that resident perceptions toward brown bears will rely on the emotional and economic rewards that people have garnered from wildlife nature tourism and the local administration.

Material and methods

Our study was conducted the Pallars Sobirà region, a mountain rural community of 1,377 km² in northern Lleida, Catalonia, Spain (Fig. 1). According to the Statistical Institute of Catalonia, approximately 70% of this territory is protected and human density is low (5 inhabitants/km²). Our survey was oriented to assess the people's knowledge and perceptions regarding i) the brown bear population and reintroduction; ii) the impact of brown bears on human activities, especially livestock and tourism and iii) the work and capacity of local administration to manage human-bear conflicts (see table S1 and table S2 in supplementary material). People were directly interviewed between July 2018 and April 2019 by the same person (NC). All questions included a free comment section for additional details. Then, we used regression trees (RT) to assess the relationship between participant characteristics and their perceptions toward brown bear reintroduction and their perception of the actions carried out by local administrations to compensate for the damages caused by bears. The average perception score was used as a response variable in our recursive partitioning procedure. Tree-based models are a flexible and robust analytical method perfect for dealing with nonlinear relationships and high-order interactions among predictors (Carvalho et al. 2018). Cross-validation to get the final tree with the lowest validation error was performed and explanatory variables were ranked in decreasing value of importance using the variable importance criterion (VI). RT models were implemented in the "rpart" package version 4.1-15 (Therneau et al. 2019) of the statistical R software version 4.3.2 (R Core Team 2023).

Results

We collected 236 questionnaires (87.3% from local people and 12.7% from non-residents). All interviewees were adults (80% over thirty) and the sex ratio was 1:1. Our RT model aimed at evaluating people's knowledge and perceptions towards brown bear reintroduction explained 85% of the variability of the perceptions. The main variables characterising people's perceptions towards the brown bear were (in decreasing order of importance): whether people consider brown bears abundant, if brown bear enhances tourism activity,

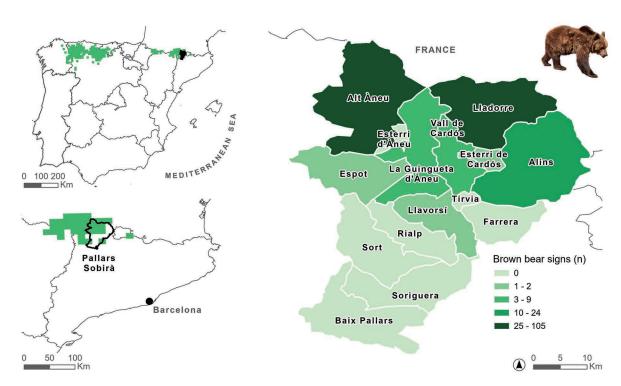


Figure 1. Location of the study area (Pallars Sobirà county, NE Spain) with an indication of the number of brown bear signs (footprints, scats, camera trapping, direct observations, n= 237) *per* municipality (n= 15), reported by the Parc Natural de l'Alt Pirineu in 2020. The upper left and lower left maps depict the brown bear distribution (*Atlas y Libro Rojo de los Mamíferos Terrestres de España*) in Spain and Catalonia, respectively.

if brown bears are dangerous for humans, and, finally, if the authorities compensate for brown bear damages. The perception scores ranged from -3.8 (very negative) to 4.4 (very positive). People who think brown bears are overabundant and negative for local tourism have a negative perception towards the species (perception score= -3.8). On the contrary, people who think brown bears are rare and inoffensive for people got high positive values in the perception score (perception score= 4.4). Finally, people thought brown bears posed a risk to human interests, but the local administration compensates for the potential damages and also had a positive perception (perception score= 3.6). The positive perception toward brown bears decreases when people think that the local administration does not compensate for damages (perception score 1.2). Considering the public perception towards the administrative actions to compensate for the damages caused by the brown bear, our RT model explained 75% of the variability of the perceptions. People who perceive that local administration helps farmers protect livestock from brown bear attacks had a more positive perception toward the efforts of local administration to deal with the potential damages caused by bears (perception score= 12).

Discussion

In recent years, it has been widely acknowledged that human perceptions and attitudes towards large carnivores, like brown bears, play a central role in the conservation of these species (Treves & Karanth 2003, Carter et al. 2012). The general results are promising as different studies throughout Europe have shown that people generally have a positive perception and attitude towards brown bear presence (e.g., Slovenia, Kaczensky et al. 2004; Italy, Glikman et al. 2019; Romania, Dorresteijn et al. 2014). Yet, a study in the French Pyrenees highlighted that public attitudes may vary regionally. The authors showed that people born outside the Pyrenees have a more positive attitude to the presence of species (Piédallu et al. 2016). On the other hand, Glikman et al. (2019), suggested that greater exposure of the local population to the brown bear results in less fear of a potential encounter. These results demonstrated that the local history of coexistence, and the cultural, social, and political nuances of a region drive human-brown bear relationships. Our study revealed that human perceptions, and probably further attitudes, regarding brown bear reintroduction in the Pyrenees, are partially driven

by the proactivity of local administration to deal with human-brown bear conflicts. Public opinion about the role of local administration relies on the importance of aiding and economic support to mitigate and/or compensate for potential damages caused by the brown bear in different human activities. The importance of local administration and management policies for the conservation of large carnivores was previously demonstrated. For instance, in Croatia, Maji et al. (2011) suggested that more centralized bear management deteriorates public attitudes regarding bear presence. The adoption of effective management policies based on the local context is therefore key for the conservation of large carnivore populations, even in highly modified and human-populated regions (Linnell et al. 2001). The lack of information is also considered a problem as local people show a considerable lack of knowledge regarding the brown bear population. For example, nearly half of the interviewed people (108 of 236), think that bears are overabundant and dangerous for humans, even considering that only 76 brown bears are currently established in the Central Pyrenees (only 38 in Catalunya, Generalitat de Catalunya, 2023), and no attacks have been recorded to date. However, land abandonment exacerbated by climate change has led to increased woody plant encroachment of mountain grasslands in the Pyrenees (Gartzia et al. 2014). This process reduces the meadows for livestock (Espunyes et al. 2019) increasing livestock aggregation and the likelihood of bear encounters. In this scenario, the dialogue among stakeholders, conservationists, and social scientists is thus crucial to prevent the expected increase of human-bear conflicts. Local administrations in charge of nature protection should create the appropriate social atmosphere for the coexistence of humans and brown bears increasing education or information campaigns, compensation of damages, risk prevention campaigns and the public valorisation of the species.

For example, it was suggested that the adoption of communication campaigns coupled with learning programs targeting increased understanding of brown bear ecology, behaviour and benefits will help to increase acceptance of brown bear population (Glikman *et al.* 2019). Our work was partially focused on the people's perceptions towards the role of public administration, however, we do not neglect the utmost importance of non-governmental organizations to support the conservation of brown bears through research and public awareness.

Although some proposed solutions often consider the spatial segregation of human activities and wildlife or the economic compensation of local populations, our study also suggests that a proactive and non-coercive position of public administration may produce better social outcomes. The active involvement of the local population and the promotion of synergies between stakeholders is vital to guarantee the success of brown bear conservation and management in the Spanish Pyrenees. Bearing in mind that human perception and attitudes toward large carnivores may vary locally, the identification of human-brown bear conflict hotspots (e.g., honey production, livestock depredation, damages in orchards) and the implementation of communication campaigns are welcome steps to prioritize mitigation efforts on a local or regional scale and to properly allocate conservation and management budgets.

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