

The impact and the legal economical aspect of the family in the today Mexican society

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The family does not appear like that of our ancestors, it has had some changes through history, so the erosion of values, the changes in culture and so on, have been important factors in family breakdown. In as order is restored modern family will be benefit. In this research, through argumentative and explanatory method, it pretend to analyze the role and impact in today's Mexico society, in order to know its evolution.

Family, Familiy desintegration, Values economics, Social order, Legal norms

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ADMINISTRATION

August 2013 Vol.4 No.10 1103-1114

Introducción

First, talk about the person and his characteristics, that make it different and to build a family as the important piece of the social core, they help you to develop fully.

However this has undergone many changes due to various causes, among which stand out the culture changes, domestic violence, family identity, lost of values, among others.

Subsections contain the familiar role as the manner in which family members should act on their to do daily; then board the family today, currently on family breakdown as unfortunate cause in the development of the family and must be saved with restoration of values and exemplary conduct of its members in the family context.

Accordance with the above, we ask: what were the current changes in the family, the modernization and advances in culture, including globalization? That impact has the current family in Mexico? Will be a future benefit, improve integration with reaffirming family values?

So throughout this work, we hope to present such problems to seek better solutions for social and family coexistence.

The Person and their characteristics

It's necessary to talk about the human like an individual organism that distinguish it from others and to join a family, it's important consider its features. Some authors mention the following:

Under Ortega and Gasset mentions among others that the individual is composed of the following elements:

- A body, material sealed by the amount.

- Psyche, which is act of mind, called by some authors as the soul is immortal and that part of being human and that is an essential part of man.

- Self, this is the center of all the powers and principles, one who sees the world through thought. Makes me aware of unconscious processes.

According to the above can perceive the human being as a person who has special features, a body (matter) and a mind, which differs from other existing creatures in nature because these do not have reason and conscience, about on their existence and their relationship with the world in which it lives and develops and therefore also with the family.

Is important to note the time when man is considered, as it will have different legal effects as a person.

“Man is man from the moment of conception and it is up to the moment of death, any legal order to be fair need to consider these two times as the start and the end of the human person”. (Pacheco, 1991:31)

Throughout his life man can socialize, so that this will achieve their existential purposes on their community in which it operates and the family. Even the origin of the person has been conceptualized in different ways, among which stand out:

ADMINISTRATION

“Personare, of Latin, meaning reverberate (sound a reproduction surface and absorbed) in the ancient Greek theater used a mask used with the purpose of increasing the loudness to the voice of the actor and make evident the presence of this to the public. Has become the allegory of the individual who dramatizes his life at the scene, represent a social role”. (Cruz-Sanromán, 2009: 151)

The Catholic Church during the middle Ages considered the divine person other than the individual, so that theologian’s main characteristic of the person does not focus on humans, but on individuality and rationality, and as a divine person is a being who has a soul and reason. (Rangel-Sanromán, 2007)

The person also has been conceptualized from a legal point of view as any subject capable of being the subject of rights and obligations with particular interest being regulated in the legal world.

“The human person is the center of the legal order itself, is the reason for existence of the law, without human person the right would lose its reason for being and would not be ordering anything from anyone.

The transcendent order of the person and their basic characteristics as such natural person, can not be modified by the legal order but as said , should be protected and promoted for the human person to achieve the fullness of its realization as such”. (Pacheco, 1991:26)

So this personification is carried out within their social group or family, living to achieve their social and existential purposes according to the goals that have set in your life.

August 2013 Vol.4 No.10 1103-1114

In response to this we can not deny that the person is intimately linked to its characteristics as a human society develops into a legal world.

A feature of the human being that was not mentioned is that the man is free, during its existence and sociability, faces the possibility of making decisions at the different paths that are presented. The -will allow you to choose between good and bad, can be the case to make a tender or unlawful conduct such as entering into a contract or commit a crime.

Recasens says that man is will-allow by self, because he has the possibility of take a decision. (1991:86)

The agency gives human beings freedom, which manifests itself in the fact that man, has to fulfill their duties in order to survive and live with their peers in society and especially in the family.

Addition to the foregoing , freedom can be presented from a legal point of view that has different approaches, such as freedom of education, such as the assumption of having the option to study at any educational institution and career that pleases me more ; traffic to move freely throughout the republic; economic to invest in any legal economic activity; cult to profess any religion according to the beliefs; of profession to devote to any activity being lawful , as a lawyer, or business man among Catholic other .

For Millan (1982), once the freedom of man is necessary to consider another feature that refers to the intellect, to exercise freedom through rational analysis, taking decisions in the exercise of that freedom.

ADMINISTRATION

So we can distinguish human beings from other living being because it acts with understanding and not just instinct, as may be the case that a subject perform a task aimed at a particular end.

Now if we consider the characteristics of human being above, body, psyche, self, agency, freedom and intellect, we can realize that the man is a very special and extraordinary being with faculties and elements that differentiate it from living beings and also allow you to have awareness, knowledge of its existence, wondering why act for an end, as it seeks to develop material and spiritual, a situation that only occurs with humans, with the rational, thinking.

These features make the human being something extraordinary and therefore valuable therefore affirm that man has a dignity , decorum , the deeper concept that allows us to see that dignity is a value per se, that is intrinsic that does not depend external values to exist . Therefore man possesses dignity and she has rights that he should respect your self help to achieve fully.

So as to achieve this, the person has needs that require meet and it takes place in societies and specific in your family, activities to do, but it is a reality that the satisfaction of those needs man recognizes in others for being human like him.

The last feature to be mentioned is the sociability , requiring live with other human beings to meet their material needs , the top-level as the intellectual, emotional and spiritual , man can not live in isolation is essential to live together in society and this will give you all the information necessary to develop fully.

Then can not be helped and supplemented by others that comprise a determined social group do grow in all areas: emotional, spiritual , professional, personal etc .

August 2013 Vol.4 No.10 1103-1114

However the existence of human beings in society required from the beginning of time to establish a proper life and normatively will-allow all human beings and from this the need for coexistence and community development at home and legal order emerges that fulfill their existential purpose.

We can establish that the legal system is to regulate the coexistence of men through their legal standards for common goals are achieved in the state society but also that each individual achieves its purposes is layered to exercise their rights and obligations.

However the rule of law must ensure the common good and then by the individual.

So well is generally not the same as the common good, for the latter is somewhat great however the general good is a good for all.

The human being in addition to fulfilling a legal order , must practice core values, family infused at the present time have been forgotten in which we highlight as respect , honesty, etc., which together with said order must be applied on a daily basis with what exemplary personal development within the community was achieved and what would give you the opportunity to transcend life.

The person has several features that allow it to act in the family and social circle, such as being aware of social issues, have idiosyncrasies, spirituality, social culture, social order and identity.

It is noteworthy that the human being must be aware of the social problems so you can apply those values and the role they should have as a figure of authority, as well as the role it plays in each of the social group in which it is carried and out a true humanitarian and social coexistence.

ADMINISTRATION

The common good as ideal for the community, to the extent that the thought of people switch to a positive, constructive attitude and overcoming, will achieve a better development in the nuclear family.

One can be more spirituality as an approach to believe someone also the faith that makes us feel better inside and what are materialists, giving himself through generations forget the spiritual aspect.

Amend the negatives and rescue shared values (honesty, freedom, respect, tolerance, etc.) or universal principles. Family has relaxed spiritual prevailing economic value, solidarity and stopped working due to an oversight cooperation and family integration.

On the contrary no shared values (irresponsibility, dishonesty, slavery, discrimination, intolerance among others) affect directly and indirectly the dignity in the individual scope and collectively referred to humans share and socialize.

One aspect is more social culture, we take through generations and other communities, however we are very creative and resourceful by possible solution to give problems, as we have it, our culture is rich with a strong history that helps us in our social life and development.

Social order must be landed under compliance and obedience of legal norms enshrined in law, so is aimed at a particular place in an orderly manner, the family must adhere to various standards that will achieve their goals and stability which must be renewed every day and should be better.

August 2013 Vol.4 No.10 1103-1114

Identity to our ideals, like son we identify with our parents and also with the community having a stronger link that identifies us with our families and the society in which we live, as we have more entrenched family characteristics we distinguished from others, we will have a better projection in development while retaining a familiar identity according the principles learned in the home.

The family role

Is important to mention that since the person lives in the home family values are instilled and should raise awareness of legal compliance easier for acting outside the home and if it can be applied to most of the population will be positive for a good social life. day to day violence and crime in major cities such as Mexico increases, due to various factors why the origins or causes of it are studied.

According to the inter-ministerial committee for social prevention of violence and crime...

" Several factors influencing the problem of violence and crime, highlighting those conditions that increase the safety of people, both in the objective dimension as in the opinion.

ADMINISTRATION

Which contemplate different aspects : economic , social, cultural, urban including some evidence of this situation is seen in various national and international study of these messy , expansive and dispersed cities causing tensions and conflicts in the different sectors of the population growth; : concentration of population in conditions of inequality (in income and wealth) in so-called " slums " , family and gender violence, vulnerability , exclusion and criminalization of youth , the loss of value and interest in formal education as a means of social advancement , training models linked to the culture of illegal behavior, and impact targeted by the migration effect and deportations of immigrants putting social pressure in border cities , among others (Centro Nacional de Prevención del Delito y Participación Ciudadana, 2010) (SEGOB et al, 2013:18)

A mention from one of the factors is, family breakdown that caused an imbalance in society, the breakdown of values and widespread dehumanization has been as serious as violence and crime consequences, so if people use their characteristics improperly referred befall another situation. Therefore we can say that the main problem lies in the family and in compliance with a regulation and enforcement of securities.

"Marriage, the main source of family subsistence guaranteed and by its very nature must be permanent. Way can not be accepted for the same function of the marriage institution where the will of the parties is another, different from maintaining conjugal link throughout his life by the purpose of overcoming the contingencies that threaten life chances of maintaining this link. (Galindo, 2007:598)

August 2013 Vol.4 No.10 1103-1114

Marriage is the core of this family and the society, both was very important for the development of the human being in a legal world that surrounds them accordingly to achieve their existential purpose institutions.

The function of the family in the society today is that both parents are involved in the labor force leaving it to the d -school education training their children to be integrated into a future society.

The social system depends on the human being must be integrated into a family... "Is present in social life.'s the oldest of human institutions and constitutes the key element for cooperation and functioning of society ..." (Chavez, 2004: XII) this being essential for the development of the community.

The family is born, grows over the years, full maturity is acquired and then comes death, and the works that we have to transcend our future generation's consequently resulting synergy in different families and in group social.

Family over time has undergone changes resulting from marriage, culture, within which are: assumes that the state welfare functions that are traditionally family as protection the elderly , sick , etc., in issue of sexuality and procreation, marriage is no longer the framework such as the practice of contraception, the incorporation of women in the workplace, which results in changes of roles in the work of households, ideology of family and marriage that become the will of the individual and the state , ceasing to be a natural and objective reality , as we have transformed both the roles and the aforementioned legal institutions. (Alfaro et al, 2004)

ADMINISTRATION

Marriage and family to be considered institutions who have a family, full of interest for the benefit of the family group marriage, become individualistic because each member fragmented legal rules at your convenience, if one spouse decides to divorce will not mind disintegrating family, provided benefit by out what to be considered an institution becomes a contract that can be terminated at any tempo gave causing a damage to the household and to society as consequence.

"The family and family law, says Valverde, currently represents only a historic moment of gradual development institution, despite the changes and transformations operated in its constitution and regime, despite its organization varies during the time, legal social institution that stubbornly retains its kind in every town and even in different variants and places deep differences persists constitution always familiar idea in an immaterial principle in essence that observed proclaims its sovereignty, its specialized nature and distinguishes concept. (...)" (De Pina, 1993:303). "The family write Ruggiero - As a social organization that is based on nature and natural needs, such as sexual union, procreation, love, care, cooperation is not governed solely by the law, as in any other field influence as religion, custom, Before legal. The family is an ethical organization. (De Pina, 1993:304-305)

According to the above family result is a social need for human beings to achieve its fine in a comprehensive manner, of all the people that comprise it. Although each company has different families all the essence is the same.

Can also say that it is an ethical institution, which should instill values to their members, such as responsibility, honesty, and these should be reinforced in schools for application in society.

August 2013 Vol.4 No.10 1103-1114

"The family is considered by writers as an essentially ethical institution placed under the rule of law for their protection, in this case the right comes in morale support to make it effective in its applications and practices. (De Pina, 1993 p. 305).

A family practice and instills values such as responsibility, honesty, justice, to name a few and having education will be an important for society to achieve an exemplary coexistence and general well-being factor.

Current family situation.

Over time, the family has been dynamic, but the ethical aspect prevails therein, in which the values are inculcated.

Apart from this sociological historical distinction, it should be noted that both the old gentile family in the modern home as the family notions relationship, solidarity and affection appear in a consistent manner across the various stages of family development, development comprising thousands of years. On them rested the legal structure and organization of the family group from its earliest beginnings to the present day (...)

(...) It should be noted that both the primitive totemic family and gentile family prehistoric and Roman domestic family exhibit a characteristic of accused religious order clearly very revolutionized stages of family and incorporated as a key element in the structure modern family.

Joins the data as an ethical principle where lie the duties and powers that the law imposes on household members. (Diccionario Jurídico Mexicano. 1985:197)

ADMINISTRATION

It is noteworthy that the religious respect was and is important for a family, as their beliefs help to transcend life, and serves as a check on our emotional impulses, and that religions contain values that help in the proper family behavior social, coupled with this ethical aspect helps us the good performance of the same values and doing the right person as a result of the family must be imbued with these values and ethical principles daily.

Importantly, "the family is an institution that has been defined in many different ways, for example it has been considered as the first human institution, or as the natural and necessary unit of society, as well as the core of any social organization or the environment in which the individual achieves their physical, psychic and social development ..., has been designated as the institution CYOS members relate to rights, duties and obligations reciprocal (Baqueiro Buenrostro , 2009:3)

In the family are acquired rights, duties and obligations not forgotten the matter is ethical aspect fundamental family. Was also considered as an institution in which its members must comply with the duties and obligations as financial support to children, providing food, respect, etc. . These duties and obligations to be met with adherence to the values and ethical conduct.

As already stated in the family must be a claim of principles and behaviors that help the smooth running of society itself.

August 2013 Vol.4 No.10 1103-1114

"The family (...) Must progress as you progress society has changed along with society. Before the same has happened is the product of the social system and culture reflect your system , having improved the monogamous family since the early civilization and a remarkable way in modern times s is able to continue perfecting until it reaches the gender equality " Engels , 1993:77)

It is noteworthy that there are three types of family home, consisting of nuclear conjugal couples with children, or one parent and children, extended family households of some compounds and also the core and other members, others are that have nothing to do with the relationship of the household head , according to INEGI percentage occupied is:

The manifestation of unequal power and roles between men and women in society, is expressed as gender-based violence in which it can be exercised by the various contexts of social life 10 (10 Performance Report Programmed of Action of the International Conference on population and Development from 1994 to 2009 . gender equality Chapter V) , the home environment is not exempt from this. In this sense women 15 or attached as part of family homes , three in ten (29.9 %) reported having had at least one episode of violence by an intimate partner in the 12 months preceding the interview, emotional type was reported as the most common , as 85% of these women reported having had this type of aggression , followed by those who reported economic violence (57.5 %) , physical (14.7 %) and ultimately the events of sexual (9.4 %) also suffer the kind of violence may have specified recipe violence (INEGI, 2013: 3:9)

ADMINISTRATION

Definitely decisions in Mexican homes rests with the man even though there both spouses, but the woman if one parent prevails, women have increasingly greater participation in professional life, a career studies , which many cases was the man who performed in accordance with the following percentages can be observed both in the economic aspect as family violence.

The increased participation of women in economic, political and cultural aspects is reflected in its presence as heads of households to which they belong , hence 22.3% of total familiar were headed households , even though most of households (77%) male heads prevail .

Stresses that in households consisting of one parent and the percentage of children that are headed by women is predominant 86.7 percent.

According to survey data, it must be more than half (58.6 %) of women aged 15 and over who reported having experienced violence also reported being beaten as a child by the people living in that time, of the other side emotional violence victims indicated that 36% received insults and humiliation during his childhood by any member of your family of origin, (INEGI, 2013:100).

As we can see over time the society has undergone changes, and all above are reflected in the family. The impact caused the globalizing effect of states has resulted in the adoption of different customs in countries yielding results in a loss of national identity and often a dehumanization of people, members of a community .

August 2013 Vol.4 No.10 1103-1114

“The experiences of women within marriage are intimately linked to the type of relationship they have with their spouse (...) given the conditions in which they were formed , the family, most often women assume their economic dependence becoming primarily a housewife , this also leads to economic inferiority subordination male authority, which makes them more vulnerable to attack by his spouse " (Bronfman, 2003:218)

Not only the economic aspect is important in the family but the values should be practiced at home and transmitted from generation to generation and from society to society, to the extent that this occurs, we will be exemplary people for the world in which their population grows increasingly. The medical materials are important as they serve to sustain the family and meeting needs , moral principles must prevail over them , it is important that families know administered and the household economy and coping with all the union prevails and family outreach .

The human cost proceeds of crime and violence is a wake-up call to our country, if we consider that we have a predominantly young population, according to figures from the UNAM number more than seven million young people who neither study nor work called "Ninis " (Gil, 2010). Among this population, the possibility of starring or being a victim of violence worsens significantly; this must be the lack of opportunities for career development, access to quality education, outreach recreation spaces and development of a healthy community life. Additionally, to the detriment of the situation, the consumption of drugs and alcohol, even among children is increasing. The challenge is directed primarily to demographic dividend: young.

ADMINISTRATION

Young people who are in such situations are more likely to claim search forms of individual and collective identity, often transgress the rules, as is the case for many gangs in cities.

This sharpens the social stigma and often carried exclusively punitive policies that exacerbate the boys in the isolation and rejection of society, while they tend to lead to more of them, either individually and collectively, to forms clearly criminal behavior often linked to organized crime. (Luke, 2005).

In misfortune hear in the media that insecurity and violence in the country continues and has even increased, some years ago organized crime was not as mentioned but is increasing, for instance a person who was assaulted, not you causing injuries to his person, but now becomes to private life, to which there is a lack of control in the society, but if we attack the evil at its source, the family home, with the promotion of values, national identity, as Civics instill values education. We believe this can help with various activities involving members of the family, such as singing the National Anthem, events in which to remember our national heroes, respect for family members, cooperative work, events so that our traditions are practiced.

Note that not only the family should inculcate the values and practice activities to which we have referred, but also in educational institutions should be strengthened or reaffirmed, in pursuit of a common good and that each member of it develop fully.

According to the above we can conclude:

The person possesses body, psyche, self, agency, freedom, intellect and sociability which make it a special, extraordinary and unique being, with such characteristics humans achieve their goals develop in society and the family.

August 2013 Vol.4 No.10 1103-1114

Man has dignity and it is that being human does have rights that are owed respect and to that extent can achieve their self-realization fully.

Humans should be aware of family problems and apply the values to achieve their existential throughout your life purpose; you must have a vision for the future of their role within the family.

Idiosyncrasies in humans are a way of thinking that as it is, so looking idiosyncrasies should be constructive and improvement and thus achieve a better development in the family.

Spirituality as an approach to believe in someone, and faith could be to feel better on the inside, should not be forgotten in the family now and we must always live with it.

Social culture, we took from generation to generation and from other communities have a strong history that shows us the social life in general and our development somehow.

A social order that must be landed under compliance and obedience of legal norms enshrined in law, that order is dynamic and is aimed at a particular place with which the family will serve its purpose for the immediate future and next.

Identity to our ideals identifies us with our families and society we live in as we have more entrenched family characteristics that distinguish us from others, we will have a better projection in our development.

Aspect to highlight that bring family disintegration, is violence between members of the same, unfortunately women and children are the most vulnerable to suffer it, according to the INEGI statistics, the percentage is higher.

ADMINISTRATION

It has been argued that families have conjugal partner and children, in which one spouse is dedicated to the home and another to work, can have a positive family integration and compliance purposes.

to the extent that they are instilled values such as respect, loyalty, justice, among others, in the family's children, better living in society are achieved and consequently the reduction of crime, and we hope to open a door for the reader aware of the importance of a future return to the practice of values.

The role of the family in society today is that both parents are involved in the labor force leaving it to the school education training their children to be integrated into a future society.

According to the arguments developed in this research, we hope to have a comprehensive manner externalized the importance of family unity and values and publicize what we are living, to improve our future, correcting faults, in search of a next best social coexistence.

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Sanroman R, Perez R. The impact and the legal economical aspect of the family in the today Mexican society.

ADMINISTRATION

August 2013 Vol.4 No.10 1103-1114

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